

BOOK 766 PAGE 494

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

SEP 14 1962

Know All Men by These Presents:

That I, Charles F. McWhorter

in the State aforesaid, in consideration of the sum of

Eighteen Hundred Fifty (\$1850.00) ----- DOLLARS,
and subject to mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
H. J. Martin and Joe O. Charping,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, being known and designated as Lot No. 9 of a subdivision known as Hutton Court, as shown on a plat thereof recorded in the RMC Office for Greenville County in plat book NN page 101 and having according to said plat and a more recent survey made by R. B. Bruce, R. L. S. dated September 8, 1958 the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of the turn-around located at the northern end of Hutton Court, joint front corner of Lots 9 and 10, which point lies approximately 272.2 feet north of the intersection of Hutton Court and Pierce Avenue (formerly Eisenhower Street) and running thence with the joint line of said lots N. 73-39 E. 153.2 feet to an iron pin; thence N. 20-07 W. 135.5 feet to an iron pin, joint rear corner of Lots 8 & 9; thence with the joint line of said lots S. 43-39 E. 164.5 feet to an iron pin on the eastern side of the turn-around located at the northern end of Hutton Court; thence with the turn-around on Hutton Court following the curvature thereof, the chord of which being S. 14-21 E. 53 feet to the point of beginning.

This is the same lot conveyed to grantor by J. T. Medlock by deed recorded September 30, 1958 in volume 607 page 227.

This conveyance is made subject to that certain mortgage given by grantor to General Mortgage Co. in the original amount of \$10,450.00 recorded Sept 30, 1958 in volume 607 page 227, on which there is a balance due of \$9,586.79.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

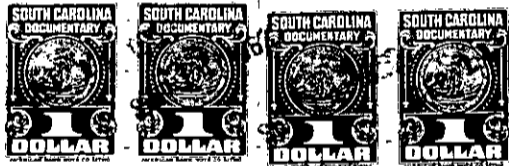
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14 day of September in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins (Seal)
Genobia Cox (Seal)
Charles F. McWhorter (Seal)



State of South Carolina, } Personally appeared before me Genobia Cox
Greenville County }

and made oath that she saw the within named grantor(s) Charles F. McWhorter sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 14 day of September, A. D. 19 62
W. W. Wilkins (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, W. W. Wilkins

unto all whom it may concern, that Mrs. Virginia B. McWhorter wife of the within named Charles F. McWhorter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. J. Martin & Joe O. Charping, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of September, A. D. 19 62
W. W. Wilkins (Seal)
Notary Public for South Carolina
Mrs. Virginia B. McWhorter

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of September 19 62 at 10:52 A. M., No. 7256

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